

**147**  
IN THE HON'BLE NATIONAL GREEN TRIBUNAL, NEW DELHI

IN THE MATTER OF:

O.A. No. 573 of 2023

Prakash Yadav

...Petitioner

Vs

State of Haryana and Others

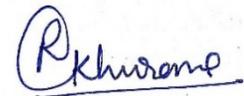
...Respondents

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Dated: 22-3-2025

Filed By



Rahul Khurana, Advocate  
Counsel for Respondent No.2  
09811894060

Email: rkhuranalegal@gmail.com

BEFORE THE NATIONAL GREEN TRIBUNAL  
PRINCIPAL BENCH, NEW DELHI

OA No. 573/2023

In the matter of:

Prakash Yadav

...Applicant

Vs

State of Haryana and Others

...Respondent(s)

AFFIDAVIT OF ABHISHEK MEENA, IAS, DISTRICT  
MAGISTRATE REWARI (RESPONDENT NO.2), IN  
COMPLIANCE OF ORDER DATED 29.11.2024

I, Abhishek Meena, IAS, District Magistrate, Rewari do hereby solemnly affirm and state as under:

1. That in compliance of the order dated 29.11.2024 passed by this Hon'ble Tribunal, present affidavit is being filed by to place on record the water quality flowing in the pond in question through drains at 9 inlet points.
2. That the deponent has constituted a committee vide memo no 2196-99/Panchayat dated 06.03.2025 (Annexure R-1). The joint committee collected the sealed water sample from 9 inletsof the pond in question on 11.03.2025 in presence of Sarpanch and other notable person. Photos of sample collection are annexed as Annexure R-2 (Colly) and were sent to "M/s Delhi Test House Lab(NABL ACCREDITED)" at Ashok Vihar New Delhi vide EE, Panchayati Raj Memo no 606 dated 11.03.2025 for



DK

analysis. As per analysis reports received from "M/s Delhi test house lab(NABL ACCREDITED)", result of the samples collected from the 9 inlets of the pond in question are as under:-

(i) **Sample Description:** - Water P-1 (Location-H/O Prem Photographer)

<b>Table No 1</b>			
<b>Sr. No</b>	<b>Test Parameters</b>	<b>Test method</b>	<b>Results</b>
<b>I Chemical Testing (Pollution and Environment)</b>			
1	pH Value	IS:3025 (P-11)	8.36
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	135.0
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	31.7
4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	6.8
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0
<b>II Biological Testing (Pollution and Environment)</b>			
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	70
<b>III Physical and other Parameters</b>			
1	Colour, Hazen Unit	IS:3025 (P-4)	10.0
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu$ s/cm	IS:3025 (P-14)	1580
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	8.6

Analysis report dated 21.03.2025 is annexed as **Annexure R-3**.

(ii) **Sample Description:** - Water P-2, (Location- H/o Yogesh / Dalip)

<b>Table No 2</b>			
<b>Sr. No</b>	<b>Test Parameters</b>	<b>Test method</b>	<b>Results</b>
<b>I Chemical Testing (Pollution and Environment)</b>			
1	pH Value	IS:3025 (P-11)	7.91
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	114.0
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	27.8
4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	5.2
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0

<b>II Biological Testing (Pollution and Environment)</b>			
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	50
<b>III Physical and Other Parameters</b>			
1	Colour, Hazen Unit	IS:3025 (P-4)	<5
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu\text{s}/\text{cm}$	IS:3025 (P-14)	1300
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	7.2

Analysis report dated 21.03.2025 is annexed as **Annexure R-4**.

(iii) **Sample Description:** - Water P-3, (Location- H/o Rajpal/  
Devender)

<b>Table No 3</b>			
Sr. No	Test Parameters	Test method	Results
<b>I Chemical Testing (Pollution and Environment)</b>			
1	pH Value	IS:3025 (P-11)	7.74
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	95.0
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	23.8
4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	4.8
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0
<b>II Biological Testing (Pollution and Environment)</b>			
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	50
<b>III Physical and Other Parameters</b>			
1	Colour, Hazen Unit	IS:3025 (P-4)	<5
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu\text{s}/\text{cm}$	IS:3025 (P-14)	1250
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	6.0

Analysis report dated 21.03.2025 is annexed as **Annexure R-5**.

(iv) **Sample Description:** - Water P-4 (Location- Baba Bhaiyan)

<b>Table No 4</b>			
Sr. No	Test Parameters	Test method	Results
<b>I Chemical Testing (Pollution and Environment)</b>			
1	pH Value	IS:3025 (P-11)	8.19
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	128
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	27.8

4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	5.5
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0
<b>II</b>	<b>Biological Testing (Pollution and Environment)</b>		
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	90
<b>III</b>	<b>Physical and Other Parameters</b>		
1	Colour, Hazen Unit	IS:3025 (P-4)	10
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu$ s/cm	IS:3025 (P-14)	1470
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	7.5

Analysis report dated 21.03.2025 is annexed as **Annexure R-6**.

(v) **Sample Description:** - Water P-5 (Location- H/o Satpal)

<b>Table No 5</b>			
<b>Sr. No</b>	<b>Test Parameters</b>	<b>Test method</b>	<b>Results</b>
<b>I</b>	<b>Chemical Testing (Pollution and Environment)</b>		
1	pH Value	IS:3025 (P-11)	7.76
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	120
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	19.8
4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	5.8
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0
<b>II</b>	<b>Biological Testing (Pollution and Environment)</b>		
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	30
<b>III</b>	<b>Physical and Other Parameters</b>		
1	Colour, Hazen Unit	IS:3025 (P-4)	<5
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu$ s/cm	IS:3025 (P-14)	1200
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	6.3

Analysis report dated 21.03.2025 is annexed as **Annexure R-7**.

(vi) Sample Description: - Water P-6 (Location- Rajkumar Shop)

Table No 6			
Sr. No	Test Parameters	Test method	Results
<b>I Chemical Testing (Pollution and Environment)</b>			
1	pH Value	IS:3025 (P-11)	7.38
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	119.0
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	23.8
4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	5.0
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0
<b>II Biological Testing (Pollution and Environment)</b>			
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	40
<b>III Physical and Other Parameters</b>			
1	Colour, Hazen Unit	IS:3025 (P-4)	<5
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu\text{s}/\text{cm}$	IS:3025 (P-14)	1150
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	5.7

Analysis report dated 21.03.2025 is annexed as **Annexure R-8**.

(vii) Sample Description: - Water P-7 (Location- H/o Kuldeep)

Table No 7			
Sr. No	Test Parameters	Test method	Results
<b>I Chemical Testing (Pollution and Environment)</b>			
1	pH Value	IS:3025 (P-11)	7.73
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	108
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	31.7
4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	5.9
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0
<b>II Biological Testing (Pollution and Environment)</b>			
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	60
<b>III Physical and Other Parameters</b>			
1	Colour, Hazen Unit	IS:3025 (P-4)	<5
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu\text{s}/\text{cm}$	IS:3025 (P-14)	1220
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	7.2

Analysis report dated 21.03.2025 is annexed as **Annexure R-9**.

(viii) **Sample Description:** - Water P-8, (Location- H/o Pappu/ Sube Singh)

<b>Table No 8</b>			
<b>Sr. No</b>	<b>Test Parameters</b>	<b>Test method</b>	<b>Results</b>
<b>I Chemical Testing (Pollution and Environment)</b>			
1	pH Value	IS:3025 (P-11)	7.54
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	125
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	27.8
4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	6.4
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0
<b>II Biological Testing (Pollution and Environment)</b>			
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	90
<b>III Physical and Other Parameters</b>			
1	Colour, Hazen Unit	IS:3025 (P-4)	<5
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu$ s/cm	IS:3025 (P-14)	1310
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	8.6

Analysis report dated 21.03.2025 is annexed as **Annexure R-10**.

(ix) **Sample Description:** - Water P-9, (Location- Hanuman Temple Chowk)

<b>Table No 9</b>			
<b>Sr. No</b>	<b>Test Parameters</b>	<b>Test method</b>	<b>Results</b>
<b>I Chemical Testing (Pollution and Environment)</b>			
1	pH Value	IS:3025 (P-11)	8.33
2	Total Suspended Solid, mg/l	IS:3025 (P-17)	141
3	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	31.7
4	Bio Chemical Oxygen Demand, at 27° C for 3 days, mg/l	IS:3025 (P-44)	7.8
5	Oil & Grease, mg/l	IS:3025 (P-39)	<4.0
<b>II Biological Testing (Pollution and Environment)</b>			
1	Faecal Coliform, MPN/100ml	APHA 24 <sup>th</sup> Edition	70
<b>III Physical and Other Parameters</b>			

1	Colour, Hazen Unit	IS:3025 (P-4)	10
2	Odour	IS:3025 (P-5)	Disagreeable
3	Electrical Conductivity, $\mu\text{s}/\text{cm}$	IS:3025 (P-14)	1320
4	Total Nitrogen (as N), mg/l	APHA 24 <sup>th</sup> Edition	9.5

Analysis report dated 21.03.2025 is annexed as **Annexure R-11**.

3. As per analysis reports annexed as **Annexure R-3 to R-11**, there is no evidence are found that any kind of black water is flowing into the pond in question from all 9 water inlets of village Kharkhara, rather, same is grey water of kitchen and bathroom with characteristics as mentioned in Analysis Reports. There is no sewer line in the village and septic tanks are being constructed by villagers.

In view of the submissions made herein above, it is humbly prayed that present affidavit may kindly be taken on record.

  
**District Magistrate,**  
**Rewari**

**Verification:**

Verified at Rewari on 22 day of March, 2025 that contents of para no.1 to 3 of the above affidavit are true and correct as per the information derived from the official record. Nothing material has been concealed therein.



...the above was declared  
 ...before me on this... 22-3-25  
 at District court Rewari by... ABhishek meher  
 Sh... IAS Dist Magistrate Rwr  
 ...known to and identified by  
 ...Rahul Khurana  
 ...that this affidavit was read over and explained to the declarant, who seemed perfectly to understand, the same at the time of making thereof.  
 Oath Commissioner

  
**District Magistrate,**  
**Rewari**

**ATTESTED**  
  
**Pooja Advocate**  
**Oath Commissioner**  
**Distt. Court. Rewari**

आदेश

माननीय न्यायालय NGT द्वारा शिकायत नं० 573/2023 में पारित आदेश दिनांक 29.11.2024 की पालना में गांव खरखडा के जौहड में जा रहे गन्दे पानी की नमुने की जांच हेतु सैम्पल लेने के लिए निम्न अधिकारियों की कमेटी गठित की जाती है:-

- |    |  |         |
|----|--|---------|
| 1- | कार्यकारी अभियन्ता, जन स्वास्थ्य विभाग, रेवाडी     | अध्यक्ष |
| 2- | क्षेत्रिय अधिकारी, प्रदूषण नियन्त्रण बोर्ड, रेवाडी | सदस्य   |
| 3- | कार्यकारी अभियन्ता, पंचायतीराज, रेवाडी             | सदस्य   |

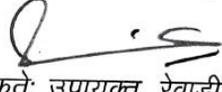
उक्त गठित कमेटी को निर्देश दिये जाते हैं कि गांव खरखडा के जौहड में जा रहे गन्दे पानी की नमुने की जांच हेतु तुरन्त सैम्पल लेकर नियमानुसार कार्यवाही करना सुनिश्चित करे।

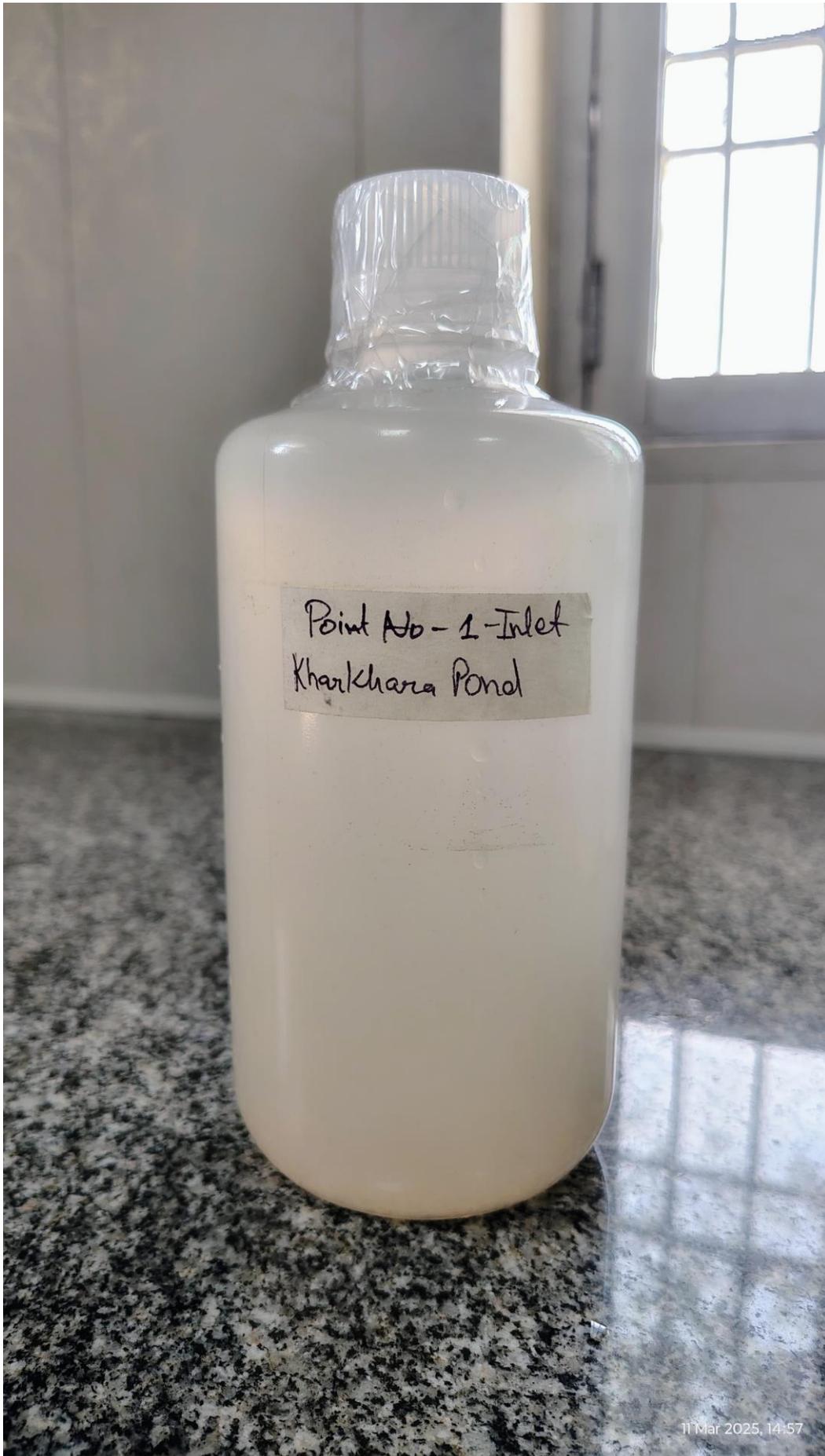
दिनांक 06.03.2025

हस्ता०  
अभिषेक मीणा आई.ए.एस.  
उपायुक्त, रेवाडी।

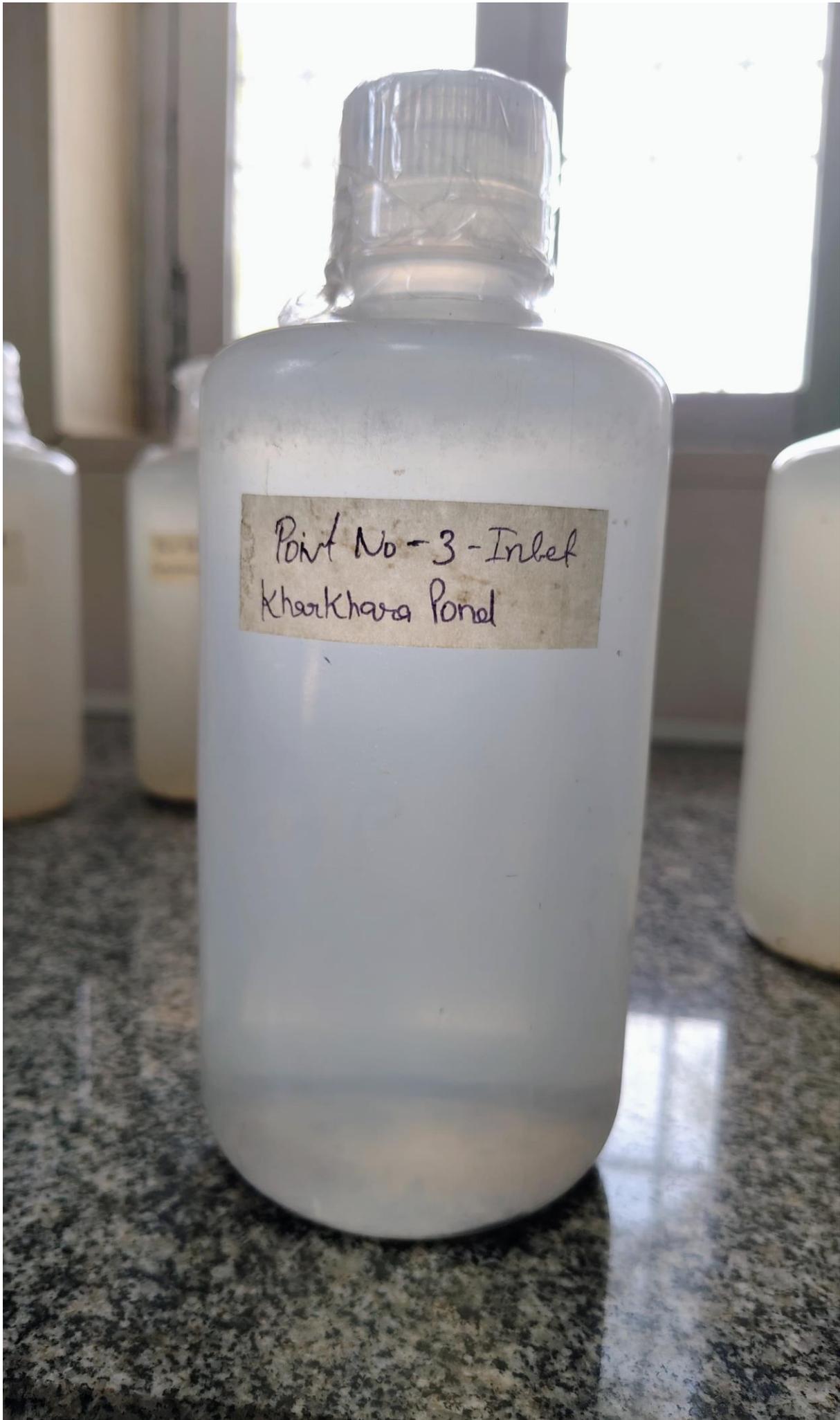
पृ० क्रमांक २१९६-११ /पंचायत दिनांक ०६-०३-२०२५  
इसकी एक-एक प्रति निम्नलिखित को तुरन्त आवश्यक कार्यवाही हेतु प्रेषित है:-

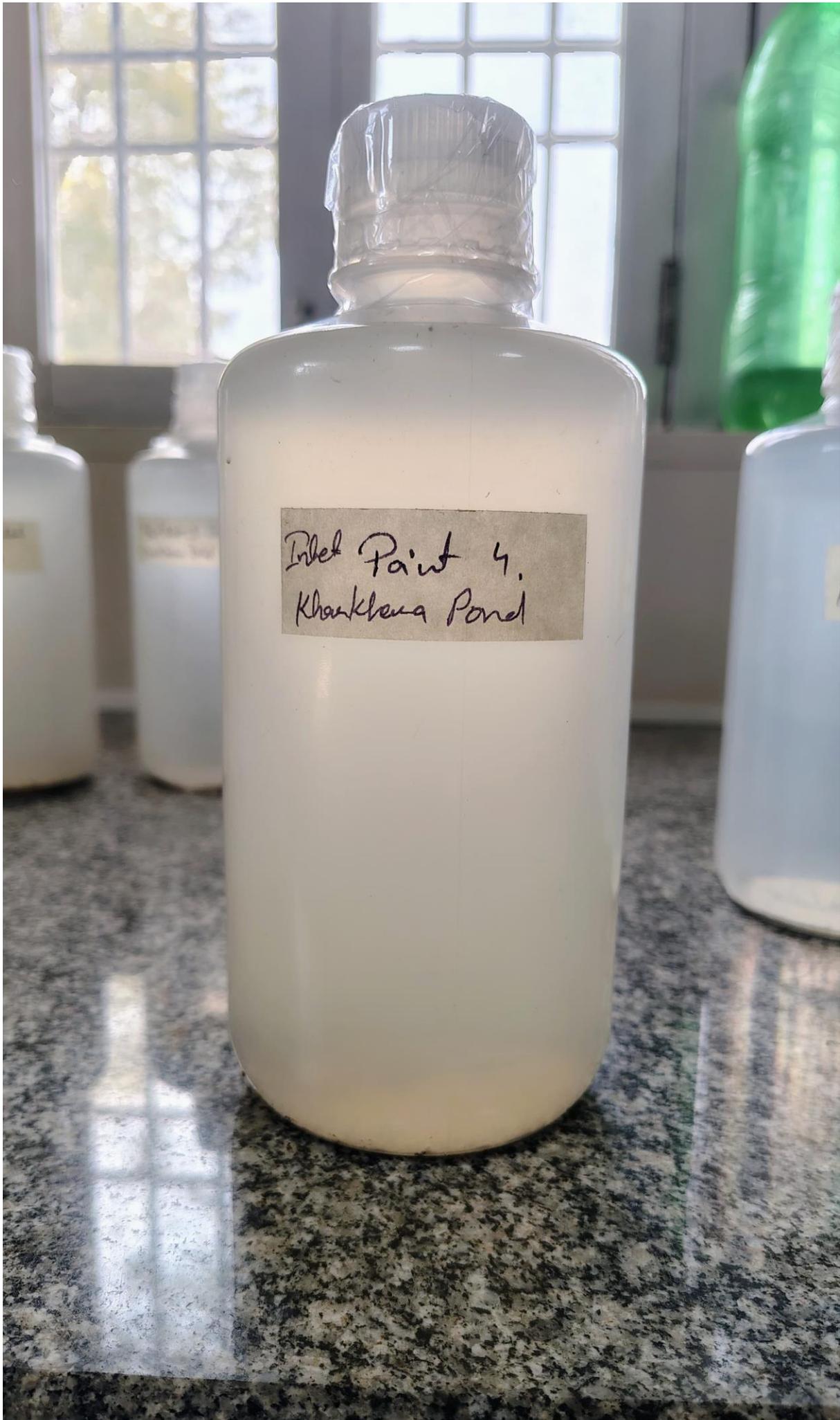
- 1- कार्यकारी अभियन्ता, जन स्वास्थ्य विभाग, रेवाडी।
- 2- क्षेत्रिय अधिकारी, प्रदूषण नियन्त्रण बोर्ड, रेवाडी।
- 3- कार्यकारी अभियन्ता, पंचायतीराज, रेवाडी को भेजकर लिखा जाता है कि उक्त कार्य पूर्ण करवाकर नियमानुसार रिपोर्ट माननीय न्यायालय NGT में प्रस्तुत करना सुनिश्चित करे।

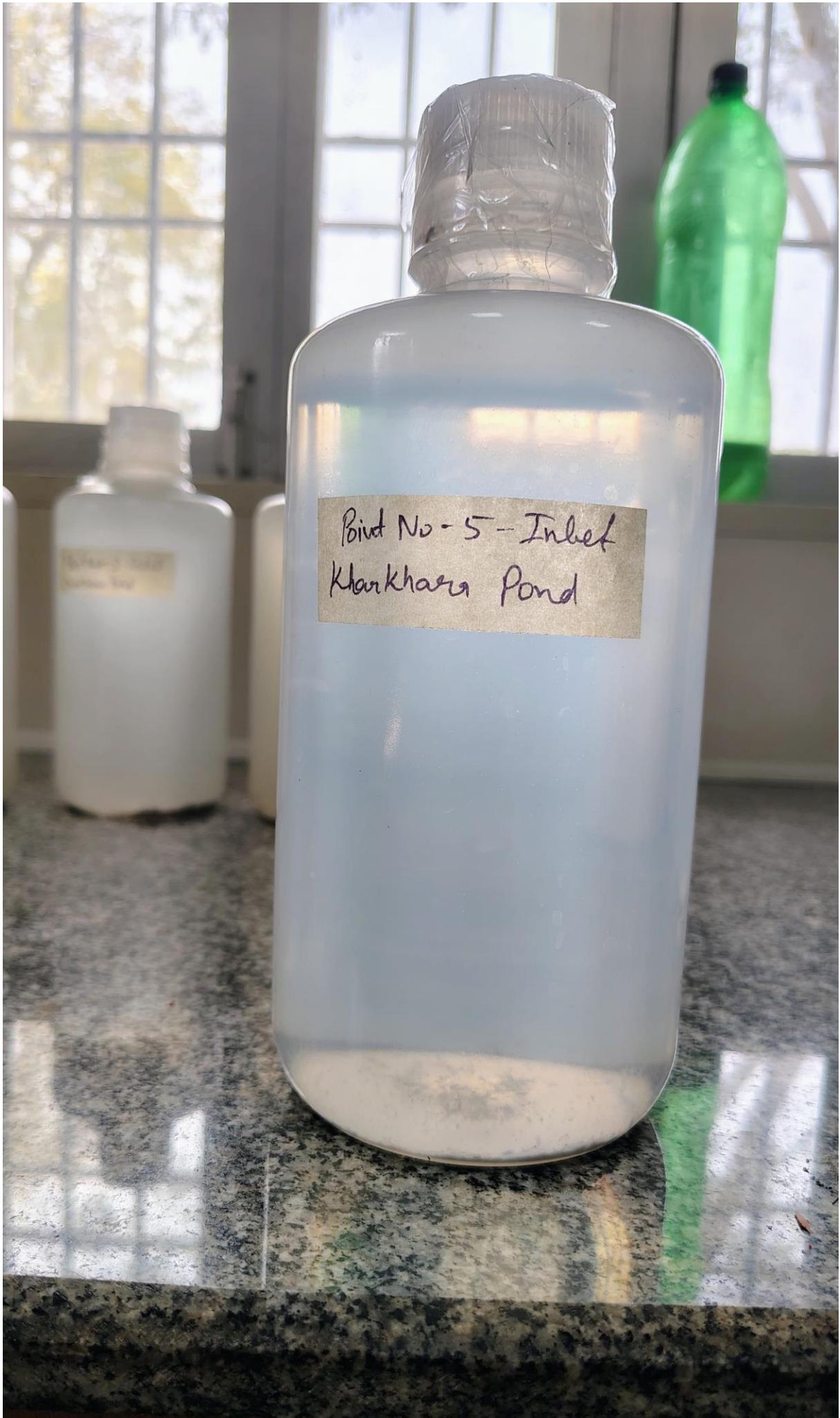
  
कृते: उपायुक्त, रेवाडी।

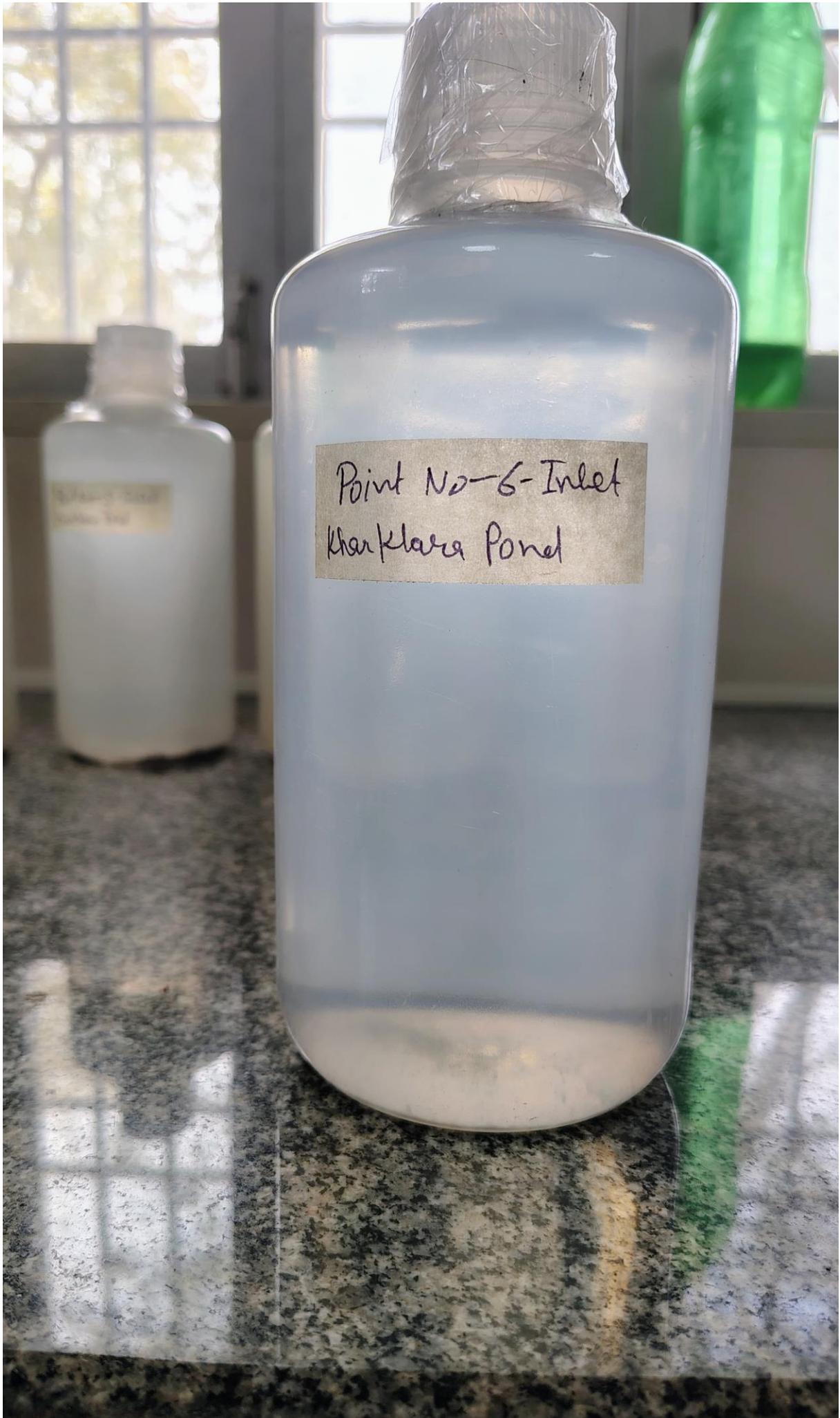


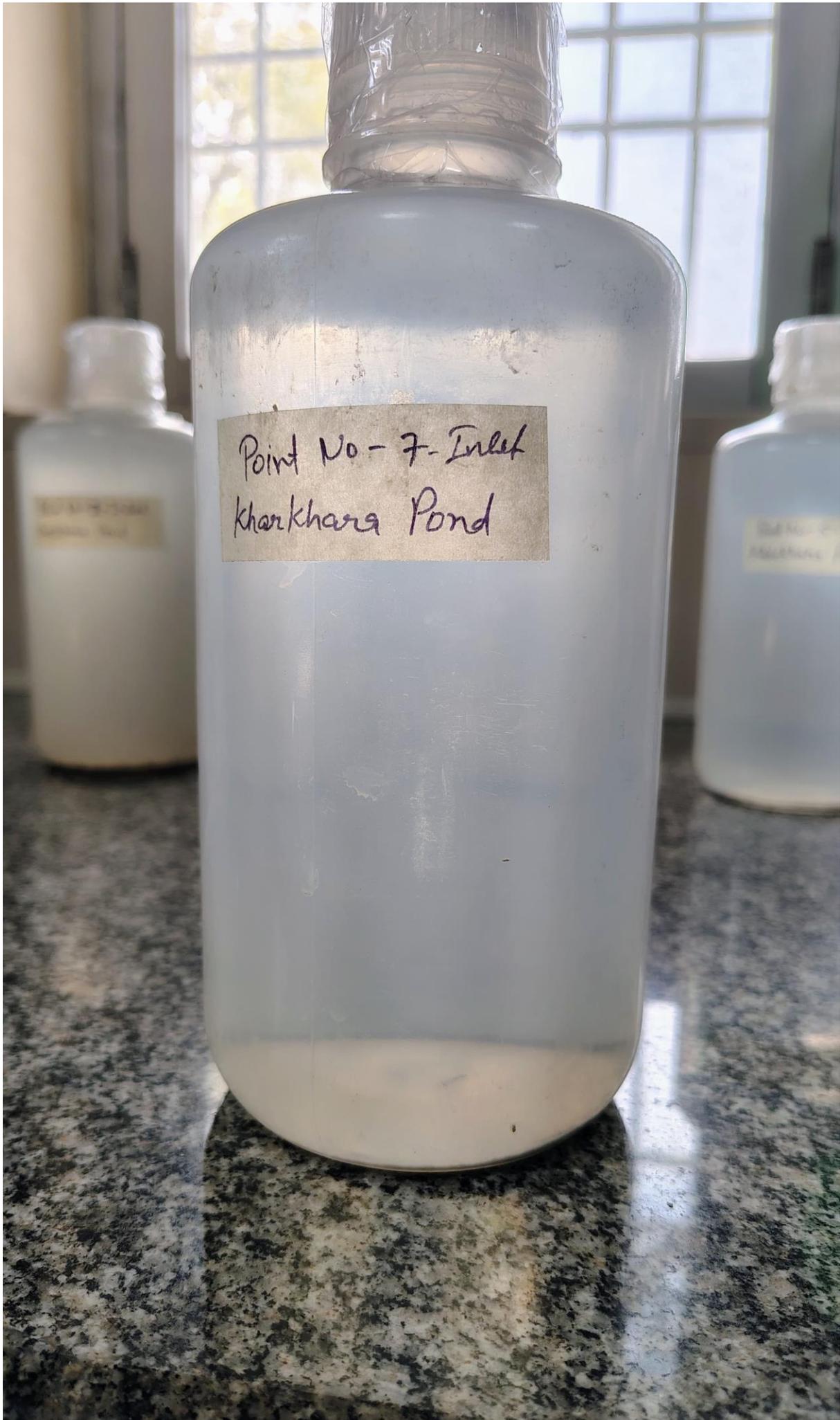


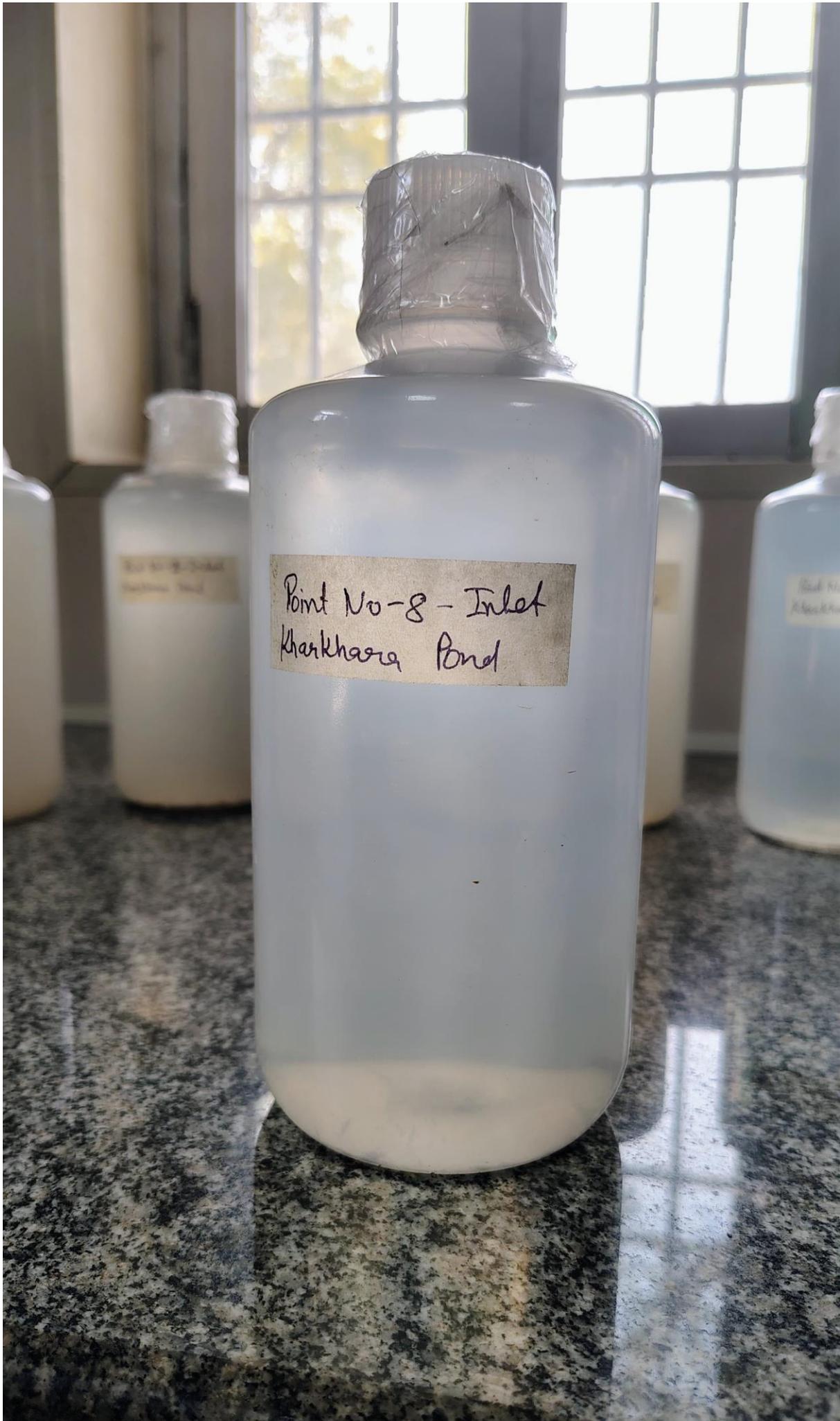
















# DELHI TEST HOUSE<sup>®</sup>

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Website : www.delhitesthouse.com

Issued to:  
The Executive Engineer  
Development & Panchayat Department  
Panchayati Raj Department, Reawri Ground Floor,  
Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R)



QR-0302  
Report No: 26421250312GEN5544  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-1 (Location-H/O Prem Photographer)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I.</b>	<b>Chemical Testing (Pollution and Environment)</b>		
1.	pH Value	IS:3025(P-11)	8.36
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	135.0
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	31.7
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	6.8
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4.0
<b>II.</b>	<b>Biological Testing (Pollution and Environment)</b>		
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	70

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

ULR TC144612500006485F For report verification email to report\_verification@delhitesthouse.com

Reviewed By: 

\*\*End of Report\*\*

Page 1 of 1

M.C. GOEL

  
Authorised Signatory - Director



# DELHI TEST HOUSE<sup>®</sup>

(A Unit of Delhi Test House Global LLP)

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Ph. : +91-11-47075555 (30Lines) E-mail : info@delhitesthouse.com

Website : www.delhitesthouse.com

Issued to:  
The Executive Engineer  
Development & Panchayat Department  
Panchayati Raj Department, Rewari Ground Floor,  
Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R)

QR-0302  
Report No: 26421250312GEN5544A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-1 (Location-H/O Prem Photographer)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	10.0
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1580
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	8.6

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

For report verification email to report\_verification@delhitesthouse.com

*Atm*  
Reviewed By:

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Page 1 of 1

M.C. GOEL

Authorised Signatory - Director  
Director



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Website : www.delhitesthouse.com

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The Executive Engineer  
Development & Panchayat Department  
Panchayati Raj Department, Reawri Ground Floor,  
Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R.)



QR-0302  
Report No: 26422250312GEN5644  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-2 (Location-H/O Yogesh/Dalip)  
**Mark:-** Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I Chemical Testing (Pollution and Environment)</b>			
1.	pH Value	IS:3025(P-11)	7.91
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	114.0
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	27.8
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	5.2
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4.0
<b>II Biological Testing (Pollution and Environment)</b>			
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	50

- Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.  
2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.  
3.General terms & conditions are given on the back side of the report

Date of start of testing: 12.03.2025

Date of completion of testing: 19.03.2025

ULR TC1446125000006486F For report verification email to report\_verification@delhitesthouse.com

*Atm*  
Reviewed By:

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*M.C. Goel*  
Microbiologist

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Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R)

QR-0302  
Report No: 26422250312GEN5644A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-2 (Location-H/O Yogesh/Dalip)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	<5
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1300
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	7.2

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

For report verification email to report\_verification@delhittesthouse.com

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Reviewed By:

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QR-0302  
Report No: 26423250312GEN5744  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-3 (Location-Rajpal/Devender)  
**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I. Chemical Testing (Pollution and Environment)</b>			
1.	pH Value	IS:3025(P-11)	7.74
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	95.0
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	23.8
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	4.8
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4.0
<b>II. Biological Testing (Pollution and Environment)</b>			
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	50

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

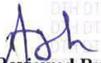
3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

ULR TC144612500006487F

For report verification email to report\_verification@delhitesthouse.com

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Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R)

QR-0302  
Report No: 26423250312GEN5744A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-3 (Location-Rajpal/Devender)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	<5
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1250
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	6.0

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

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Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

For report verification email to report\_verification@delhitesthouse.com

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 Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R)



QR-0302  
 Report No: 26424250312GEN5844  
 Date:21.03.2025  
 Date of Receipt: 12.03.2025  
 Party Ref No: Memo No-606  
 Letter Date-11.03.2025

**Sample Description:** - Water P-4 (Location-Baba Bhaiyan)  
**Mark:-** Testing of Various inlets points of Pond in Kharkhara in Rewari District.

### TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I. Chemical Testing (Pollution and Environment)</b>			
1.	pH Value	IS:3025(P-11)	8.19
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	128
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	27.8
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	5.5
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4.0
<b>II. Biological Testing (Pollution and Environment)</b>			
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	90

- Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.
- 2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.
- 3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

ULR TC144612500006488F For report verification email to report\_verification@delhitesthouse.com

*Ash*  
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M.C. GOEL

*Microbiologist*  
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QR-0302  
Report No: 26424250312GEN5844A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-4 (Location-Baba Bhaiyan)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	10
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1470
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	7.5

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

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Date of completion of testing: 19.03.2025

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QR-0302  
Report No: 26425250312GEN5944  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-5 (Location-H/O Satpal)  
**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I. Chemical Testing (Pollution and Environment)</b>			
1.	pH Value	IS:3025(P-11)	7.76
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	120
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	19.8
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	5.8
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4.0
<b>II. Biological Testing (Pollution and Environment)</b>			
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	30

- Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.  
2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.  
3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

ULR TC144612500006489F For report verification email to report\_verification@delhitesthouse.com

*Am*  
Reviewed By:

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Page 1 of 1

*Microbiologist*

M.C. GOEL  
*Director*  
Authorised Signatory - Director



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QR-0302  
Report No: 26425250312GEN5944A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-5 (Location-H/O Satpal)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	<5
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1200
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	6.3

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

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Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

For report verification email to report\_verification@delhitesthouse.com

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TC-14461

QR-0302  
Report No: 26426250312GEN6044  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-6 (Location-Rajkumar Shop)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I. Chemical Testing (Pollution and Environment)</b>			
1.	pH Value	IS:3025(P-11)	7.38
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	119.0
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	23.8
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	5.0
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4.0
<b>II. Biological Testing (Pollution and Environment)</b>			
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	40

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

ULR TC144612500006490F For report verification email to report\_verification@delhitesthouse.com

Reviewed By:

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Page 1 of 1

M.C. GOEL

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QR-0302  
Report No: 26426250312GEN6044A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-6 (Location-Rajkumar Shop)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

### TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	<5
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1150
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	5.7

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

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Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

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Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R)



QR-0302  
Report No: 26427250312GEN6144  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-7 (Location-H/O Kuldeep)  
**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I. Chemical Testing (Pollution and Environment)</b>			
1.	pH Value	IS:3025(P-11)	7.73
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	108
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	31.7
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	5.9
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4
<b>II. Biological Testing (Pollution and Environment)</b>			
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	60

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

ULR TC144612500006491F For report verification email to report\_verification@delhitesthouse.com

Reviewed By:

\*\*End of Report\*\*

Page 1 of 1

*Microbiology*

M.C. GOEL

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Director



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QR-0302  
Report No: 26427250312GEN6144A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-7 (Location-H/O Kuldeep)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	<5
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1220
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	7.2

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

For report verification email to report\_verification@delhitesthouse.com

Reviewed By:

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Page 1 of 1

M.C. GOEL  
Authorised Signatory - Director



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TC-14461

QR-0302  
Report No: 26428250312GEN6244  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-8 (Location-H/O Pappu/Sube Singh)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I. Chemical Testing (Pollution and Environment)</b>			
1.	pH Value	IS:3025(P-11)	7.54
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	125
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	27.8
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	6.4
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4
<b>II. Biological Testing (Pollution and Environment)</b>			
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	90

Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.

2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.

3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

ULR TC144612500006492F For report verification email to report\_verification@delhitesthouse.com

Reviewed By: *Am*

\*\*End of Report\*\*

Page 1 of 1

*M.C. Goel*  
Microbiologist

M.C. GOEL  
Authorised Signatory - Director

Director

N.A.B.L. / ISO-9001 ACCREDITED LABORATORY

BRANCH OFFICES ALL ACROSS INDIA



# DELHI TEST HOUSE<sup>®</sup>

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Development & Panchayat Department  
Panchayati Raj Department, Reawri Ground Floor,  
Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R)

QR-0302  
Report No: 26428250312GEN6244A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-8 (Location-H/O Pappu/Sube Singh)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

### TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	<5
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1310
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	8.6

- Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.  
2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.  
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Date of start of testing:12.03.2025

Date of completion of testing: 19.03.2025

For report verification email to report\_verification@delhitesthouse.com

*An*  
Reviewed By:

\*\*End of Report\*\*

Page 1 of 1

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TC-14461

QR-0302  
Report No: 26429250312GEN6344  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-9 (Location-Hanuman Temple Chowk)  
**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
<b>I.</b>	<b>Chemical Testing (Pollution and Environment)</b>		
1.	pH Value	IS:3025(P-11)	8.33
2.	Total Suspended Solid, mg/l	IS:3025(P-17)	141
3.	Chemical Oxygen Demand, mg/l	APHA 24 <sup>th</sup> Edition	31.7
4.	Bio Chemical Oxygen Demand, at 27°C for 3 days,mg/l	IS:3025(P-44)	7.8
5.	Oil & Grease, mg/l	IS:3025(P-39)	<4
<b>II</b>	<b>Biological Testing (Pollution and Environment)</b>		
1.	Faecal Coliform,MPN/100ml	APHA 24 <sup>th</sup> Edition	70

**Note:** 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.  
2. While giving the conformity statement laboratory does not consider Uncertainty Measurement into account.  
3.General terms & conditions are given on the back side of the report

Date of start of testing:12.03.2025

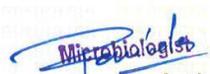
Date of completion of testing: 19.03.2025

ULR TC1446125000006493F For report verification email to report\_verification@delhitesthouse.com

Reviewed By: 

**\*\*End of Report\*\***

Page 1 of 1

  
Microbiologist

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Panchayat Bhawan, Bharawas Road, Rewari-123401 (H.R)

QR-0302  
Report No: 26429250312GEN6344A  
Date:21.03.2025  
Date of Receipt: 12.03.2025  
Party Ref No: Memo No-606  
Letter Date-11.03.2025

**Sample Description:** - Water P-9 (Location-Hanuman Temple Chowk)

**Mark:-**Testing of Various inlets points of Pond in Kharkhara in Rewari District.

## TEST REPORT

S. No.	Test Parameter	Test Method	Results
1.	Colour,Hazan Unit	IS:3025(P-4)	10
2.	Odour	IS:3025(P-5)	Disagreeable
3.	Electrical Conductivity,µs/cm	IS:3025(P-14)	1320
4.	Total Nitrogen (as N),mg/l	APHA 24 <sup>th</sup> Edition	9.5

**Note: 1. No Deviation from the Standard Test Method/Specification is done unless specified or requested by the client.**

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Date of start of testing:12.03.2025

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\*\*End of Report\*\*

Page 1 of 1

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Director